**CURRICULUM VITAE ACADEMIC APPLICATION**

**UNIVERSIDAD TECNOLÓGICA METROPOLITANA**

|  |  |
| --- | --- |
| **APPLYING POSITION CODE** | **FACULTY** |
|  |  |
|  |  |
| **DATE (dd/mm/yyyy)** |  |

(\*) Indicate all positions for which you are applying. Add rows if is it necessary.

**I. PERSONAL BACKGROUND**

|  |  |  |
| --- | --- | --- |
| **PATERNAL SURNAME** | **MATERNAL SURNAME** | **FIRST NAMES** |
|  |  |  |
| **RUT / PASSPORT** | | |
|  | | |
| **NATIONALITY** | **BIRTHDATE** | **GENDER**  **(FEMALE/MALE)** |
|  |  |  |
| **PERSONAL ADDRESS** | | |
|  | | |
| **COUNTY** | **CITY** | **REGION / COUNTRY** |
|  |  |  |
| **CONTACT TELEPHONES NUMBERS** | | |
|  | | |
| **AUTHORIZED E-MAIL FOR THE CURRENT APPLICATION** | | |
|  | | |

**ALL THE INFORMATION PROVIDED IN THE NEXT SECTIONS MUST BE ACCOMPANIED BY THE RESPECTIVE FORMAL EVIDENCE THAT ACCOUNT ITS VERACITY**

**II. EDUCATION BACKGROUND**

**2.1. ACADEMIC TRAINING**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **UNIVERSITY PROFESSIONAL TITLES** | **UNIVERSITY** | **COUNTRY** | **DURATION (Semesters)** | **OBTENTION YEAR** |
|  |  |  |  |  |
|  |  |  |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **ACADEMIC DEGREES**  **(Bachelor´s, Master´s, Ph.D.)** | **UNIVERSITY** | **COUNTRY** | **OBTENTION DATE**  **(Month/Year)** |
|  |  |  |  |
|  |  |  |  |

**2.2. EMPLOYMENT BACKGROUND**

Specify your current employment status, academic or non-academic (if applicable):

|  |  |  |  |
| --- | --- | --- | --- |
| **CURRENT CONTRACT TYPE**  **(Tenured, Permanent, Indefinite, At-Fee, Temporary, Fixed-Term, etc.)** | **INSTITUTION** | **ACADEMIC HIERARCHY**  **(Full-professor, Associate-professor, Assistant-professor, Other, Not-apply)** | **CONTRACT SCHEDULE**  **(Full-time, Part-time)** |
|  |  |  |  |
|  |  |  |  |
| If you are non-academic, please indicate the position, organization, and date from which you hold the position | Position: |  | |
| Organization: |  | |
| Start date (month/year): |  | |

**III. TEACHING AND/OR PROFESSIONAL EXPERIENCE AND DISCIPLINARY IMPROVEMENT**

**3.1. TEACHING EXPERIENCE IN UNDERGRADUATE AND/OR POSTGRADUATE COURSES**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **UNDERGRADUATE** | | | | | |
| **COURSE** | **CAREER** | **INSTITUTION** | **TEACHING POSITION**  **(Full-professor, Associate-professor, Assistant-professor, Invited-professor)** | **START DATE (Month/Year)** | **END DATE (Month/Year)** |
|  |  |  |  |  |  |
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| --- | --- | --- | --- | --- | --- |
| **POSTGRADUATE** | | | | | |
| **COURSE** | **POSTGRADUATE PROGRAMM** | **INSTITUTION** | **TEACHING POSITION**  **(Full-professor, Associate-professor, Assistant-professor, Invited-professor)** | **START DATE (Month/Year)** | **END DATE (Month/Year)** |
|  |  |  |  |  |  |
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**3.2. PROFESSIONAL EXPERIENCE**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **POSITION** | **ORGANIZATION** | **CITY/COUNTRY** | **START DATE (Month/Year)** | **END DATE (Month/Year)** | **BRIEF DESCRIPTION (Max. 100 characters with spaces)** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**3.3. PARTICIPATION IN DOCTORAL/PH.D. PROGRAMS**

|  |  |  |  |
| --- | --- | --- | --- |
| **POSGRADUATE PROGRAM** | **INSTITUTION** | **START DATE (Month/Year)** | **END DATE (Month/Year)** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**3.4. PARTICIPATION IN MASTER PROGRAMS**

|  |  |  |  |
| --- | --- | --- | --- |
| **POSGRADUATE PROGRAM** | **INSTITUTION** | **START DATE (Month/Year)** | **END DATE (Month/Year)** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**3.5. MENTORING (UNDERGRADUATE AND POSTGRADUATE IN THE LAST FIVE YEARS, 2018-2022)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **YEAR** | **PROJECT TITLE** | **STUDENT NAME** | **OBTAINED DEGREE** | **INSTITUTION** | **ROLE**  **(Ex: Guide,**  **Co-guide)** |
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**3.6. EXPERIENCE IN ACADEMIC OR INSTITUTIONAL UNIVERSITY MANAGEMENT**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **POSITION** | **INSTITUTION** | **CITY/COUNTRY** | **START DATE (Month/Year)** | **END DATE (Month/Year)** | **BRIEF DESCRIPTION (Max. 100 characters with spaces)** |
|  |  |  |  |  |  |
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**\***Management experience includes participation in directories, senior public service management positions, professional associations, intervention projects, or equivalent.

**3.7. EXPERIENCE IN OUTREACH ACTIVITIES IN PRODUCTIVE AND SOCIAL AREAS**

Considers activities such as diffusion or scientific dissemination; expert advice for integrating scientific and disciplinary evidence in decision-making for public and private requests; participation in evaluation groups, technical committees, or other similar instances.

|  |  |  |  |
| --- | --- | --- | --- |
| **YEAR** | **ACTIVITY** | **BRIEF DESCRIPTION (Max. 100 characters with spaces)** | **INSTITUTION** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**3.8. INTERNATIONAL COLLABORATION NETWORKS**

Consider networks that are verifiable through scientific publications (minimum 2) or formal projects (minimum 1) in the last 5 years (2018-2022).

|  |  |  |
| --- | --- | --- |
| **YEAR** | **INTERNATIONAL COLLABORATION NAME** | **INTERNATIONAL COLLABORATION TYPE**  **1. PUBLICATION (APA FORMAT)**  **2. FORMAL PROJECT** |
|  |  |  |
|  |  |  |
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**3.9. IMPROVEMENT THROUGH POSTDOCTORATE OR INTERNSHIPS.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **IMPROVEMENT TYPE**  **1. POSTDOCTORATE**  **2. INTERNSHIP** | **INSTITUTION**  **(City, Country)** | **GUIDE RESEARCHER / PROFESSOR** | **START DATE (Month/Year)** | **END DATE (Month/Year)** |
|  |  |  |  |  |
|  |  |  |  |  |
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**3.10. IMPROVEMENT WITH CERTIFICATION**

Consider certification of complementary and extension studies in areas related to your professional development, such as improvement courses, courses in specialized techniques, postgraduate degrees and diplomas courses.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **TYPE**  **1. IMPROVEMENT COURSE**  **2. SPECIALIZED TECHNIQUE COURSE**  **3. POSTGRADUATE**  **4. DIPLOMA** | **INSTITUTION**  **(City, Country)** | **BRIEF DESCRIPTION (Max. 100 characters with spaces)** | **START DATE (Month/Year)** | **END DATE (Month/Year)** |
|  |  |  |  |  |
|  |  |  |  |  |
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**IV. RESEARCH EXPERIENCE IN INVESTIGATION, DEVELOPMENT, INNOVATION AND CREATION**

**IDENTIFICATION IN SCIENTIFIC DATABASE**

|  |  |
| --- | --- |
| **Database** | **Direct access link or identification code** |
| **Scopus ID\*** |  |
| **Google Scholar\*** |  |
| **ORCID\*** |  |

**(\*) Mandatory.**

**RESEARCH INTERESTS AND EXPERTISE (MAX. 3 of 100 characters with spaces):**

|  |  |
| --- | --- |
| **Research lines associated with ANID disciplines** | 1. |
| 2. |
| 3. |
| **Postgraduate CNA área committee\*** |  |

**\***[https://www.cnachile.cl/paginas/acreditacion-postgrado.aspx](https://s3.amazonaws.com/documentos.anid.cl/proyecto-investigacion/2024/regular/postulacion/Disciplinas_Sectores_Aplicacion.pdf)

**\*\***[https://s3.amazonaws.com/documentos.anid.cl/proyectoinvestigacion/2024/regular/postulacion/Disciplinas\_Sectores\_Aplicacion.pdf](https://s3.amazonaws.com/documentos.anid.cl/proyecto-investigacion/2024/regular/postulacion/Disciplinas_Sectores_Aplicacion.pdf)

**4.1. PUBLICATIONS (WoS/SCOPUS/SCIELO, LATINDEX, ERIH PLUS, OTHERS) IN THE LAST 5 YEARS (2018-2022)**

Thoroughly reference the published, accepted, or in-press articles during the last five years (2018-2022).

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Author(s)** |  | | | | | | | | |
| **Article title** |  | | | | | | | | |
| **Journal** |  | | | | | **Indexing (WoS/Scopus)** | | **Quartile** | |
|  | |  | |
| **Bibliographic reference** | **Year** | **Vol.** | **Nº** | **Start-end pages** | **Publication state**  **(Mark with X)** | | | | |
|  |  |  |  | **Published** | | **In-press** | | **Accepted** |
|  | |  | |  |
| **DOI (If apply)** |  | | | | | | | | |
| **Direct weblink** |  | | | | | | | | |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Author(s)** |  | | | | | | | | |
| **Article title** |  | | | | | | | | |
| **Journal** |  | | | | | **Indexing (WoS/Scopus)** | | **Quartile** | |
|  | |  | |
| **Bibliographic reference** | **Year** | **Vol.** | **Nº** | **Start-end pages** | **Publication state**  **(Mark with X)** | | | | |
|  |  |  |  | **Published** | | **In-press** | | **Accepted** |
|  | |  | |  |
| **DOI (If apply)** |  | | | | | | | | |
| **Direct weblink** |  | | | | | | | | |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Author(s)** |  | | | | | | | | |
| **Article title** |  | | | | | | | | |
| **Journal** |  | | | | | **Indexing (WoS/Scopus)** | | **Quartile** | |
|  | |  | |
| **Bibliographic reference** | **Year** | **Vol.** | **Nº** | **Start-end pages** | **Publication state**  **(Mark with X)** | | | | |
|  |  |  |  | **Published** | | **In-press** | | **Accepted** |
|  | |  | |  |
| **DOI (If apply)** |  | | | | | | | | |
| **Direct weblink** |  | | | | | | | | |

(\*) Add more tables as needed.

**4.2. TECHNICAL PUBLICATIONS IN THE LAST 5 YEARS (2018-2022)**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Author(s)** |  | | | | | | |
| **Article title** |  | | | | | | |
| **Journal** |  | | | | | | |
| **Bibliographic reference (If applicable)** | **Year** | **Vol.** | **Nº** | **Start-end pages** | **Publication state**  **(Mark with X)** | | |
|  |  |  |  | **Published** | **In-press** | **Accepted** |
|  |  |  |
| **Direct weblink** |  | | | | | | |

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| --- | --- | --- | --- | --- | --- | --- | --- |
| **Author(s)** |  | | | | | | |
| **Article title** |  | | | | | | |
| **Journal** |  | | | | | | |
| **Bibliographic reference (If applicable)** | **Year** | **Vol.** | **Nº** | **Start-end pages** | **Publication state**  **(Mark with X)** | | |
|  |  |  |  | **Published** | **In-press** | **Accepted** |
|  |  |  |
| **Direct weblink** |  | | | | | | |

(\*) Add more tables as needed.

**4.3. PARTICIPATION IN RESEARCH PROJECTS, DEVELOPMENT, OR INNOVATION IN THE LAST 5 YEARS (2018-2022)**

Consider awarding projects in competitive tenders from relevant national agencies (ANID-Chile or a related agency of another country) or international (European Commission or related organisms) in the last 5 years.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **YEAR** | | **PROJECT TITLE** | **COMPETITIVE TENDER**  **(FONDECYT, FONDEF, Horizon Europe, others)** | **FINANCING FUNDS (National or International)** | **ROLE**  **(Principal Investigator, Director, Co-Investigator, Alternate Director or other related)** |
| **Start** | **End** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**4.4. PARTICIPATION IN PROFESSIONAL PROJECTS IN THE LAST YEARS (2018-2022).**

Consider the award of projects in competitive tenders from relevant national agencies (ANID-Chile) or international (European Commission or others) and consultancies, technical assistance, or advisory services in the last five years.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **YEAR** | | **PROJECT TITLE** | **INSTITUTION** | **FINANCING FUNDS (Publico r Private) (Budget)** | **DEVELOPED PRODUCT (Technical Report, Patent, and product)** |
| **Start** | **End** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**4.5. PARTICIPATION IN PUBLIC POLICIES IN THE LAST YEARS (2018-2022)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **YEARS** | | **INTERVENTION THEME** | **APPLICANT ENTITY** | **ROLE** |
| **Start** | **End** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

**4.6. PATENTS (INTELLECTUAL PROPERTY)\***

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **INVENTOR(S) NAMES** | **PATENT NAME** | **PROPERTY TYPE, COUNTRY, NUMBER, AND CLASSIFICATION** | **OFFICIAL GRANT DATE, APPLICATION NUMBER, APPLICATION DATE, APPLICATION STATE, PAGES** | **WEB ACCESS** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

**\*Consider Patent applications**

**4.7. AWARDS AND DISTINCTIONS THAT RECOGNIZE THE PERFORMANCE AND OUTSTANDING CONTRIBUTION IN AN AREA**

Scholarships are not considered.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **NAME** | **GRANT ORGANIZATION** | **YEAR** | **COUNTRY** | **WEB ACCESS** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

**4.8. AUTHORSHIP OF BOOK(S) AND/OR BOOK CHAPTER(S) WITH AN EDITORIAL BOARD**

**Books with Editorial Board**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Author(s)** |  | | | | |
| **Book Title** |  | | | | |
| **Name Publisher(s)** |  | | | | |
| **Editorial** |  | | | | |
| **ISBN Code** |  | | | | |
| **Country of Publication** |  | **Year of publication** |  | **Page start-end** |  |
| **Direct weblink** |  | | | | |

(\*) Add more tables as needed

**Book chapters with Editorial Board**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Author(s)** |  | | | | |
| **Book Title** |  | | | | |
| **Chapter Title** |  | | | | |
| **Name Publisher(s)** |  | | | | |
| **Editorial** |  | | | | |
| **ISBN Code** |  | | | | |
| **Country of Publication** |  | **Year of publication** |  | **Page start-end** |  |
| **Direct weblink** |  | | | | |

(\*) Add more tables as needed.

**4.9. PARTICIPATION IN NATIONAL OR INTERNATIONAL CONGRESSES IN THE LAST 5 YEARS (2018-2022) (MAXIMUM 5)**

|  |  |  |
| --- | --- | --- |
| **Author(s)** |  | |
| **Title of the paper** |  | |
| **Type of presentation (oral, poster, others)** |  | |
| **Name of the event** |  | |
| **Location** | Country: | City: |
| **Dates (dd/mm/yyyy)** |  | |
| **Direct weblink** |  | |

(\*) Add more tables as needed.

**V. OTHER BACKGROUNDS THAT YOU CONSIDER RELEVANT TO HIGHLIGHT FOR YOU APPLICATION, BASED ON YOU TRAINING AND PROFESSIONAL EXPERIENCE (Honors, Professional Societies, External Review activities, among others. Maximum 5)**

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| --- |
|  |
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**VII. REFERENCES**

**Include two names of academics or professionals who can provide references for their academics or professional performance**

|  |  |
| --- | --- |
| **FULL NAME** |  |
| **POSITION** |  |
| **ORGANIZATION** |  |
| **TELEPHONE** |  |
| **E-MAIL** |  |

|  |  |
| --- | --- |
| **FULL NAME** |  |
| **POSITION** |  |
| **ORGANIZATION** |  |
| **TELEPHONE** |  |
| **E-MAIL** |  |